



**Application/Contract for Exhibit Space**  
**SPE Progressing Cavity Pumps Conference**  
**27-29 April 2008**  
**InterContinental Houston**  
**Houston, Texas, U.S.A.**

This is an application for exhibit space at the 2008 SPE Progressing Cavity Pumps Conference to be held at the InterContinental Houston, Houston, Texas, 27-29 April 2008. We request SPE to reserve exhibit space for our use at this event, and we understand that SPE Show Management will assign exhibit space on a first-come, first serve basis.

**Exhibitor Information**

Exhibiting Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Province \_\_\_\_\_ State/Country \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_ Fax Number \_\_\_\_\_

**Exhibit Space Required**  
 All booths are in increments of 10'x10'.

**Quantity:** \_\_\_\_\_ x **USD 1,700**  
**Total: USD** \_\_\_\_\_

**Full payment of requested exhibit space is required with submittal of this contract.**

**Payment by Credit Card, Check or Wire accepted. Please contact [service@spe.org](mailto:service@spe.org) for wire instructions.**

- Visa     MasterCard     American Express     Diners Club     Payment Enclosed

Credit Card Number \_\_\_\_\_ EXP Date \_\_\_\_\_ Billing Address of Card (if different than above) \_\_\_\_\_

Name and Company as it appears on card \_\_\_\_\_ Authorized Signature (signature below also required) \_\_\_\_\_

**Terms and Conditions**

- Exhibitor agrees to exhibit only products which it manufacturers, represents or distributes, comprising of materials, equipment, apparatus, systems, services and other component products applicable to system applications, future developments and new technologies.
- Exhibitor also agrees to display such products or services in a tasteful manner so as to describe and depict the advantages of using such products and services.
- The individual signing this agreement warrants that the product to be exhibited qualifies for the exhibition. If SPE later determines that such product in fact does not qualify for the exhibition, SPE can cancel the space and contract without any refunds.
- Exhibit space will not be assigned until full payment in U.S. dollars has been received.
- SPE Show Management will assign exhibit space on a first-come, first-served basis.
- Should an exhibitor elect to cancel their exhibit space prior to 4 January 2008, the exhibitor will be assessed a cancellation penalty equal to 25% of the total cost of contracted exhibit space, and 100% after 4 January 2008. No refunds will be made after 4 January 2008. Cancellations must be received in writing.
- Exhibitor agrees not to assign, sublet, or apportion the whole or any part of the space allotted to Exhibitor, nor exhibit therein, nor permit any other person or party to exhibit therein.
- The exhibit space cost includes: standard booth draping (8-ft. high back wall and 3-ft. side rails) and an ID sign. Two (2) complimentary full conference registrations per 100 sq. ft. of space are also included with admittance to the Technical Sessions, Sunday and Monday Receptions, Coffee Breaks, Monday Keynote Luncheon and Tuesday Luncheon, plus one copy of the *Proceedings* CD will be mailed to the contact listed on this contract after the event. In addition, exhibitor will receive logo and link to exhibitor's website, and a 50 word description on the *Proceedings* CD.

**ACCEPTED BY:**

Authorized Company Representative \_\_\_\_\_ Date \_\_\_\_\_ SPE Exhibits Manager \_\_\_\_\_ Date \_\_\_\_\_

**Please make checks payable to Society of Petroleum Engineers in U.S. funds and mail to:**

Society of Petroleum Engineers	Exhibition Sales Mgr., Americas:	Joan Payne, <a href="mailto:jpayne@spe.org">jpayne@spe.org</a> ;	+1.972.952.9356
222 Palisades Creek Drive	Senior Manager Sales:	Jim Klingele, <a href="mailto:jklingele@spe.org">jklingele@spe.org</a> ;	+1.713.779.4216 x 612
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Telephone: +1.972.952.9393	Web Site: <a href="http://www.spe.org">www.spe.org</a>	Facsimile:	+1.972.952.9397

**For SPE Management Use Only**  
 Booth Assigned \_\_\_\_\_ Contract Received \_\_\_\_\_ Payment Received \_\_\_\_\_ Check No. \_\_\_\_\_